



May 2007

Gallatin County 4-H Newsletter



2007 Summer Fair "Summer Days & Country Ways"

July 18-22, 2007

FAIR ENTIREES - VERY IMPORTANT!!!!

ENTRY DEADLINE FOR FAIR: June 29th, 2007

(late entries will be accepted with a late fee from June 30 to July 9th.)

ABSOLUTELY NO ENTRIES AFTER JULY 9TH, NO EXCEPTIONS!!!

This year entries will close 1 week before fair and **ABSOLUTELY** no one will be allowed to enter the fair after that. It is difficult to plan ahead for ribbons, space needs, animal stalls and pens, etc if late entries are allowed and not fair to others who have abided by the rules. Remember, you can only enter items at fair in projects in which you are enrolled in. May 1st is the last date to enroll in your project. If you miss the last deadline, your children WILL NOT be allowed to exhibit at the fair. Please be considerate of the amount of time it takes to put on a fair and get your entries in on time! **Fair entry books and entry forms will not be mailed out**, you can pick them up in the 4-H office or online at www.gallatinextension.com.

LEADERS COUNCIL MEETING

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 at Mackenzie River Pizza in Belgrade. Bring your appetite and a few bucks for pizza. **Next meeting date is May 8, 2007.**

Demo Day Results

Congratulations to all Demonstration Day Participants. We had a record number of demonstrations and speeches. Congratulations to the Manhattan Clever Clovers (they had 82% of their members participate) and the Manhattan Spud Rustlers (they had 64% of their members participate). Each of these clubs has won a \$25 pizza certificate to Mackenzie River Pizza.

6-8 Year Olds: **Green Participation Ribbon** – Hadassah Cuelho, Noah Cory, Faith Davis, JoLyn Balcom, Rachel Pena, Abbey Miller, Audrey Miller

9-10 Year Olds, 1st demo: **Purple** – Brooke Jones, Grace Kittell, Hanoch Cuelho, **Blue** – Jarrett Degen, Sawyer Degen, Albert Koenig, Kenzie Davis, Sophia Wass, **Red** – Ashley Koenig

9-10 Year Olds, 2nd+ demo: **Blue** – Leah Woienski; **Red** – Miles Miller

11-13 Year Olds, 1st demo: **1st Place, Purple** – Joseph Stenzel, **2nd place, Blue** – Jade VanDyke; **3rd place, Blue** – Andrew Wass; **Red** – Amelia Kittell, Devan Murfitt, Clare Cory, Andrew Heaton, **White** – Sydney Miller, Abba McConough

11-13 Year Olds, 2nd + demo: **1st Place, Purple** – Madison McLaughlin, **2nd Place, Purple** – Beker Cuelho, **3rd Place, Purple** – Maegan Miller, **Honorable Mention, Blue** – Sarah Phipps; **Blue** – Blu Cuelho, Lyle Degen, Amanda Swanson, Barry Francis, Amelia Farrier, Ira Cuelho, Tana Pena, Ezra Cuelho, Tessa Miller

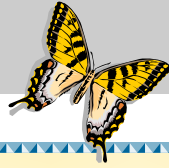
14+ Year Olds, demo: **1st Place, Purple** – Austin Reyher; **2nd Place, Purple** – Molly Heaton; **3rd Place, Purple** – Codi Francis; **Honorable Mention, Blue** – Sydney Heckel

14+ Year Olds, speech: **1st Place, Purple** – Sierra Reyher; **2nd Place, Blue** – Karissa Woienski, **3rd Place, Blue** – Katelyn Farrier; **Honorable Mention, Blue** – Kyle Phillips

Fair Concession Manager Needed

Attention Clubs, we are looking for someone to takeover the 4-H concessions at the Summer Fair. This is one of our biggest fund raisers for the 4-H Council. The 4-H Unlimited Leaders Council helps many 4-Hers each year with books and project materials, scholarships for camps, trips, etc. If you are interested in becoming the concession manager, please contact us at 388-3213. If you have more questions, please call us.





Beef

Fitting workshop for beef breeding & market will be held **May 5** at the Gallatin County Fairgrounds Beef Barn. We will offer two sessions for your convenience, please plan on attending one. The morning session will run from 9 a.m. to 12:00, the afternoon session will run from 1:00 p.m. to 3:00 p.m. If you have any questions, please contact either JD at 539-0404 or Lexi at 321-1542.

Mountain Magic Junior Classic 13th Annual Steer and Heifer Show

The 13th Annual Mountain Magic Junior Classic Steer & Heifer Show will be held on May 19, 2007 at the Gallatin County Fairgrounds in Bozeman, Montana. This show is open to all 4-H, FFA, and Breed Association Members. This is a great show for all steers. Awards will be given to the top 5 in each class. For more information, contact Buck or Sally Smith at 585-9692 during the day or 388-7238 in the evenings.

4th Annual 4-H/FFA Marias and Teton Feeder Show

The 4th Annual 4-H/FFA Marias and Teton Feeder Show will be June 2nd, 2007. This is an excellent opportunity for youth with market steers or yearling heifers to show their animals outside of their local fair. The 2007 Feeder Show will be in Choteau, MT at the Weatherbeater. More information to come.

Crochet, Knitting, and Embroidery

We will meet in the Conference Room of Rocky Mountain Supply at 6:30 pm. on Thursday, May 10, 2007. Please bring your fair project to work on, as well as any materials you need. If you have questions, please contact Kelley at cksrabbity@bresnan.net or 599-1454.



Dog Agility

4-H Dog Agility will meet on **Thursdays** from 4:15 - 5:30 at the Gallatin County Fairgrounds. Please contact Nancy Creel at 522-7748 if you have any questions.

Dog Obedience

Dog Obedience Project May 15th and June 19th at 6:30 at the Gallatin County Fairgrounds Building #3. Please contact Shannon at 560-3425 if you have any questions.

Leathercraft

The leather class will be every other Tuesday. Classes for May are the 1st, 15th, and the 29th. Workshops will run from 5:30 p.m. - 6:30 p.m. at R.O. Brooks Custom Leather Shop, 234 E. Main (next to McKenzie River Pizza).

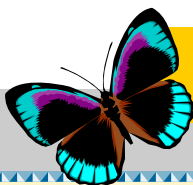
Livestock Judging

Anytime you are interested in a workshop, Scott Perkins at Headwaters Livestock will be available. Please contact Nancy Chesterfield at 284-3525 and she will let you know how to contact Scott. We currently have one senior team and one junior team, but we can always have more.

Dillon will be holding their livestock judging contest on May 26th. The contest will begin registration at 9:00 am and the contest will start at 9:30 am. The cost is \$8.00 per contestant and you can register by calling the Beaverhead County Office at 683-3785. This will be a circuit contest.

Big Timber - June 23rd. More information later.

Park County will be holding a livestock judging contest June 24th at the Park County Fairgrounds. Pre-registration is due June 18th. Cost is \$8.00 (includes lunch). Contact information is Nicole Wines, cattlesale@wispwest.net or 406-220-3329. Forms are available at the Gallatin County 4-H office.



Photography

We will be working in the Black & White darkroom this month! Please call Kathy at 388-3159 to schedule a time for the darkroom for either Wednesday, May 9 or Monday, May 14, from 4:00 to 8:00. If you have any questions, call Kathy at 388-1359.

Poultry

We will resume with our normal meeting schedule, the first Monday of the month, at 7:00 pm. Our next meeting will be in the basement of Valley Bank on Monday, May 07, 2007 at 7:00 pm. We will be working on feed analysis and our books to get them ready for fair. Be sure to bring a feed tag, or several different ones if you have them. Also bring your Animal Record (orange print), Project and Financial Journal (blue print), as well as any supplies you need to complete these pages (receipts, calendar, etc.). If you are need of the Animal Record or Project and Financial Journal, they are available at the 4-H Office, or you can print them online at (http://www.gallatin.mt.gov/Public_Documents/gallatincomt_Extension/4-H/forms).

Rabbits

Our next workshop will be on Saturday, May 12, 2007 from 2:00 - 4:00 pm, and will be held at Sarah Phipps' house. If you have a weak stomach, this is a workshop you may not want to attend. Suzanne Rowe of Whitehall will be our guest presenter. We will all meet in the parking lot of Malaque Mexican Restaurant in Belgrade (across from the Holiday Inn). We will park in front of the old Friendly's Motel, and walk over to Sarah's house, as there is not enough parking at her residence. If you have questions or need specific directions, please contact Kelley at cksrabbitry@bresnan.net, or 599-1454.

Scrapbooking

Scrapbooking Project: We will be having a meeting on Thursday, May 3rd at 6:30 pm. We will be working on some Mothers Day Projects so please bring 3-5 photos you'd like to include in that project and \$1.00 for materials. We will also be deciding on a theme for your albums, be thinking of what you'd like to include in your album for the year. Also we'll be talking about layout ideas and design elements. Please RSVP by calling Elizabeth Cash 582-1702 or Janice Dewey 587-1418.

Historian Workshop: Join the scrapbooking project for some fun and creative ideas on working on your historian scrapbook, plus ideas on how to get organized now so you're not scrambling at the end of the year. Our meeting will be on Thursday, May 3rd at 6:30pm. Please bring your Historian Scrapbook and supplies and \$1.00 for materials. RSVP by calling Elizabeth Cash 582-1702 or Janice Dewey 587-1418.

Swine

We will have a workshop on May 8th at 7:00 p.m. with Wayne Gipp. Topics will cover feed, additives, and where the industry is with additives. For location call Sandy at 388-6900, she will answer any questions you may have.

Sheep

ATTENTION 4-H MEMBERS - YOU NEED TO BE ENROLLED IN THE SHEEP PROJECT IF YOU PLAN ON PARTICIPATING AT FAIR. SOME MEMBERS HAVE BEEN ATTENDING WORKSHOPS, BUT YOU ARE NOT ENROLLED IN THE SHEEP PROJECT. CALL THE 4-H OFFICE AT 388-3213 TO MAKE SURE YOU ARE SIGNED UP.

IMPORTANT!!! - You need to attend 3 workshops to be able to participate at Fair. If you have not made 3 workshops yet, these are the remaining ones: Poster & Marketing workshop, Round Robin workshop. You can also shear your own lamb for fair and that will count as a workshop.

MANDATORY Tagging day will be Saturday, May 12 from 7:30 a.m. to 9:00 a.m. This will not be a workshop, but a mandatory tagging day. PLEASE CALL NANCY AT 284-3525 TO SIGN UP FOR A TIME.

My apologies: In last months newsletter I listed some sellers of club lambs and did not have information for this individual. Anne Lambrecht should be included in the list of club lamb breeders that have lambs available to sell to kids looking for lamb prospects. Anne has brochures available with pictures and information. Contact her for those club lambs if you are still in the market. If you are having problems finding a lamb, contact any of the Sheep Committee Members and they may be able to assist you, Nancy at 284-3525, Sally at 388-7238, Robbie at 285-3622.



Horse

HORSE COMMITTEE INFO: Horse Committee Members: Shannon Brooks, 388-0886; Misty Radue, 388-6655; Amy Lewis, 580-6693; Barb Barber 282-7030; Jeff Cooper, 388-1624; Edie Baker, 285-3657

Horse ID Cards must be turned in by June 1st. You must have a card for every horse you use. This includes your Rodeo horse. Your going to fair and lease contracts also are due June 1st. Pick both of these up at the 4-H office.

Pre-Fair will be held May 20th at Circle L Arena starting at **9:00 a.m.** Pick up your entry form at the 4-H office or online at www.gallatinextension.com. Entry forms must be completed and **returned by May 15th**.

Ranch Horse & Reining for FAIR will be held on **Saturday, June 23rd** at 9:00 a.m. at the Circle L Arena.

Timed Events for FAIR will be held on **Sunday, June 24th** at Three Forks Arena at 11:00 am. Your entry forms for these events are available in the 4-H office or online at www.gallatinextension.com. Entry forms must be turned in by June 12.

Horse Committee Fundraiser – Jackpot

Open Barrel race on **June 24th at 11:00 am** at the Three Forks Arena in conjunction with the 4-H Timed Events Day. To enter Jackpot, you need to pay a \$25.00 jackpot fee the day of the race. You can still run, without jackpotting, as a 4-H level 4 & up for no fee. Need to enter at the 4-H office by June 12th.

WORKSHOPS:

May 5th – English at the Fairgrounds, Indoor Arena. Levels 1 & 2 from 9:00 – 10:30 am. Levels 3 & up from 10:45 – Noon.

May 6th – Western (with Katie Cooper) at the Fairgrounds, Indoor Arena. Level 1 from 8:00 – 9:00, Level 2 from 9:00-10:00, Level 3 & up from 10:00-11:00. English any level from 11:00 -12:00

May 2nd – C2M & Green Horse at the Three Forks Arena from 5:30-7:30. Call Barb at 282-7030 to pre-register. **May 23rd – C2M & Green Horse** at the Three Forks Arena from 5:30-7:30. Call Barb to pre-register by May 21. Any time C2M kids would like to come to Barb's house to work with the colts, call Barb to make arrangements. Green Horse kids, call Edie Baker and she will ride at the Three Forks Arena on one to one basis.

Congratulations to Megan Skillman for her great essay for the horse. She's a new owner of a nice horse.

Congratulations to the 12 horse project members who plan on attending the MSU Horsemanship Camp for their wonderful letters explaining why they want to attend. Horse camp scholarship amounts given were based on participation in clinics. Have fun at the MSU Horsemanship Camp.

We are in need of sponsorships for MSHSA (show) in June. Bring items to the 4-H office. Call Barb for information. We take anything: money, gifts, etc....no kids though.

Spanish Peak Adventures will be selling wrist bands to help Katie Holland defray medical costs. Wristbands will be \$3.00 each. Watch for them.

NEED TO ASSESS BY MAY 20TH! YOU MUST CONTACT A 4-H HORSE COMMITTEE MEMBER FOR ASSESSMENT.

Only 2 trailers per club will be allowed to remain at the Fairgrounds for Fair! All clubs need to have this arranged before Fair! If you have any questions regarding this, contact a Horse Committee Member for answers.





Marketing & Poster Workshop

The Marketing and Poster workshop will be held on Tuesday, May 22nd, at the new Bozeman Public Library at 6:30 pm. Come learn how to approach buyers, what to say, and how to treat buyers so that they return year after year. We will also be covering the fundamentals of making an attractive poster that is visually effective. This will count as a required workshop for beef, sheep and swine. Please plan to attend.

Classic 5 Horse Show Series

There is a series of 5 open horse shows with an awards ceremony at the end honoring the overall high point winners. The dates of the shows are: May 19th, June 2nd, June 16th, June 23rd, and July 14th. The office will open at 8 am and the show begins at 9 am. All shows will be held at the Metra Super Barn in Billings, MT. Each show is sponsored by an individual sponsor and there are high point awards at the end of each show. For questions contact Duane at 373-0070 or Kat at 254-2520 or 690-1710. Stalls are available upon request.

Summer Fun in Bozeman

Summer Fun in Bozeman is returning to the Gallatin County Fairgrounds June 16th & 17th, 2007. Remember how much fun you had at the horse show last year? Well, this year we expect it to be even bigger and better. We have added classes for the “**Colt to Maturity**” participants which include: 1 & 2 year old halter, lunge line and Trail in Hand. **APHA** members - come show your paint horses in the APHA Specialty Show! We have reduced entry fees for 4-H members and many High Point awards to be awarded at the end of the show. Plan on attending the “**Luau Dinner**” on Saturday Night for good food and fun! We will be giving awards to the Clubs who collect the most items towards show prizes and/or monetary donations and program ads. All proceeds go directly to the Horse Committee for educational clinics and fair high points. So get out and collect donations and start working on your tan for the “**Summer Fun in Bozeman Open Horse Show**”! For more information contact Maria Jerome @ 388-0849 or Katie Cooper @ 388-1624 or any 4-H Horse Committee member.



Step Up and Serve Scholarships open to Montana's High School Seniors

Applications are now being accepted for Hopa Mountain's *Step Up and Serve* Scholarship Program, which celebrates and recognizes Montana's high school seniors who voluntarily serve their neighbors and communities. In May of 2007, Hopa Mountain will award twenty \$1,000 scholarships through a competitive application process to graduating seniors who demonstrate outstanding community service. The *Step Up and Serve* Scholarships, provided by the Student Assistance Foundation, will be awarded directly to the university, tribal college, community college, vocational or technical school of the student's choice. Students may apply for a scholarship or be nominated. All scholarship winners will be publicly recognized for their commitment to service and civic engagement. *Step Up and Serve* Scholarship applications are available on-line at www.hopamountain.org. All applications must be received by May 14, 2007.

International Programs

We still have two boys left to place for the summer, both aged 13, and a female adult chaperone. We also have a Japanese high school boy to place (and maybe a FLEX student, but I think I have him placed – I say with my fingers crossed). Finally, we need host families for IFYEs. As a reminder, the families that host summer youth must have a child that is the same gender as the delegate they host and preferably is within two years of age. None of the other programs require the families to have children in the home, but I think it's beneficial if they do for the high school program. A host sibling helps the high school student adjust to his/her new school more easily. We are up against a deadline, May 15, so I really appreciate any help you can give. If you are interested or know of a family that may be interested, please contact Stephanie Davison at 994-3502 or e-mail her at sdavison@montana.edu.

**Gallatin 4-H Unlimited Leaders Council
April 10, 2007
MacKenzie River Pizza, Belgrade, MT**

CALL TO ORDER: 6:54pm by President, Kathy Cheney.

ROLL CALL: Council members present were Kathy Cheney, Chris Phipps, Kelley Phipps, Sandra Fiegi, and Betsy Heckel. Guests present were Sonja Berg.

SECRETARY'S REPORTS: Kelley moved, seconded by Sandra, that the minutes be approved as corrected. Motion carried.

CORRESPONDENCE: We received the ok to do the State Tree in Washington, DC for another year.

TREASURER'S REPORT: Betsy moved, seconded by Kelley, that the Treasurer's Report be approved as written. Motion carried.

GUEST PRESENTATIONS: None.

PUBLIC COMMENT: Sonja was concerned that the Council is not making enough funding available for the kids wanting to attend the MSU Horsemanship Camp. She also stated that this is a MSU sponsored event, not a 4-H sponsored event. In addition, she thinks record book completion should be a requirement, and she's not positive all those requesting scholarships can meet the Camp recommendations.

COMMITTEE AND LEADER REPORTS:

- Bookkeeper: Kelley reports that the bookkeeping situation is working well. She and Todd converse by email, and she stops in the office 1-2 times per week to pick up bills needing to be paid, and to drop off checks.
- Demo Day: There are approximately 49 people attending Demo Day this year, which is an amazing number compared to years past.

OLD BUSINESS:

- 4-H Sign for the Office: The large sign in front of the office buildings has been purchased and hung. Sandra would still like to see a sign on the door to help people find the office. We will follow up on this at May's meeting when Todd is available.
- Weekend Exchange with Big Horn County: There is no new information available at this time. We will follow up on this at May's meeting when Todd is available.

NEW BUSINESS:

- Joint Concessions with the Lions Club: The Lions Club has approached us about selling ice cream at their concession stand at Fair, and splitting the workload and profits. The Council thinks this may be a good idea, but there was some concern about alcohol being present. Betsy and Kelley report that the bar is located in the back of the building, and is separated from the food concessions in the front of the building. There was also some concern as if Ginny would like to run the 4-H concessions for another year. Sandra moved, seconded by Kelley to table discussion until we have more input from Ginny and Todd. Motion carried.
- State Rec. Lab Scholarships: Sandra moved, seconded by Chris, to reimburse those going to the State Rec. Lab \$75.00, with the funding to be taken from State Rec. Lab Member Trips. Motion carried.
- MSU Horsemanship Scholarship Requests: For the privacy of those requesting scholarships, the Council went into closed session. Sandra moved, seconded by Chris, that \$100.00 per person be granted a scholarship based on participation in the 4-H Horse Project. Fund are to be taken from Late Fees. Motion carried.

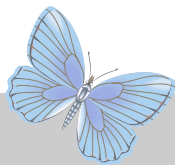
ANNOUNCEMENTS:

- April 26, 2007 ~ Foundation Spring Meeting
- May 08, 2007 ~ Gallatin 4-H Unlimited Leaders Council Meeting
- May 14, 2007 ~ Horse Committee Meeting
- June 9-10, 2007 ~ Willow Creek Classic at Canyon Ferry
- June 17-22, 2007 ~ 4-H Summer Camp
- July 10-13, 2007 ~ Montana 4-H Congress
- July 18-22, 2007 Gallatin County Fair
- March 6-9, 2008 WRLF 2008 in Boise Idaho <http://www.4h.uidaho.edu/wrlf/>

ADJOURNED: The meeting was adjourned at 8:37 pm by President, Kathy Cheney.

Acting Secretary: Kelley Phipps





Ambassadors Needed

Teen 4-H members (14 or up) with leadership qualities and abilities are being sought to fill the role of Junior and Senior 4-H Ambassadors for Gallatin County. The Junior and Senior Teen Ambassadors are the official spokespersons for the county 4-H program with the duties of promoting 4-H to all non-4-H audiences. This could include presentations to schools, letters to the editor in the local paper, recruiting volunteers, or any other 4-H promotional event. Ambassadors are asked to attend ambassador training during pre-congress weekend and a conference in the fall. The term of office is two years and begins in July during 2007 Montana 4-H Congress. At the end of the first year, the Junior Ambassador becomes the Senior Ambassador and a new Junior is recruited. If interested, go to www.gallatinextension.com and you can print a PDF application or please call the Gallatin County MSU Extension Office at 388-3213 for the form. Application deadline is May 16th.

Montana 4-H Archery National Qualifying Invitational

The second archery national qualifying invitational will be held Saturday, May 12, 2007, in Helena. Start time will be 8 a.m., place to be announced. Last year's event was a real groundbreaker for those who participated. None of the shooters had participated in all three events before, so it was a learning experience for all. The qualifier proved to be very valuable when we got to nationals, because the team members were confident of the events and rules. Montana's team not only won first place as a team but placed three individuals in the top 10. They were perfect ambassadors of our state, meeting serious 4-H shooters from across the nation, offering support and encouragement to all, and competing with a very high level of knowledge and skill in a friendly way. We were all extremely proud of them! Now we're very excited about forming another team from the wide selection of talented Montana 4-H archers. This year we hope to include a recurve team as well, and double our numbers for this wonderful opportunity! Complete information about the national event can be found at www.4-hshootingsports.org. Coaches and shooters alike, contact Nancy Roe at 933-8520 or e-mail goatroepen@juno.com with questions.

Shotgun Project May Be Offered This Summer

With sufficient interest, 4-H will again offer a 6-7 week shotgun project for members having taken hunters safety or having similar safety/gun handling experience. The project will meet weekly at the sporting clays range near Logan. If interested, please call the Gallatin County 4-H Office at 388-3213 to get on the list. This project will only continue if interest is shown.

Robotics

Thanks to the interest of MSU professor, Alex Dimitrov, a robotics training will be offered if there is enough 4-H member and potential leader interest. The project involves small Lego robots that can be programmed to perform tasks such as picking up a ball, driving through a course, and numerous other jobs that are limited only by your imagination. The robotics project kit comes with a computer program that allows you to design and then download maneuvers to your robot. It's a fun and fascinating project that Dr. Dimitrov would like to introduce to 4-H members and at least one adult who is interested in leading the project. If interested (both youth and adults), please call the Gallatin County 4-H Office at 388-3213.

4-H Dog Show for the Montana State Fair

The 4-H Dog Show for the Montana State Fair will be held in Great Falls on Tuesday, May 22 at 6:00 p.m., immediately following the conclusion of the dog obedience classes. If you are interested in participating, please call the Cascade County Extension office at 454-6980 or e-mail sknowles@montana.edu for a registration form. Registration is due in the Cascade County Extension Office with accompanying proof of vaccination records on Friday, May 11. The show will be held at the King Equestrian Center one mile east of Great Falls.

May 2007

Gallatin County Extension
201 West Madison, Suite 300
Belgrade, MT 59714

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Todd D. Kesner, 4-H Agent

Email: tkesner@montana.edu

Phone: 406-388-3213

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We're on the Web at:
www.gallatinextension.com

Happy Mother's Day 

The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider.
To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, email- gallatin1@montana.edu, or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

BENEFIT DAY FOR KATIE HOLLAND **Horse'n Around Game Day**

Join us for a game day on May 12th at the Gallatin County Fairgrounds. All proceeds will go to Katie Holland & Family. Donations are also welcome. Check in will start at 8:00 am and games will start at 9:00 am. Games include: poles, hole-in-one, keyhole, quadrangle, flag race, barrels, and ribbon race. Cost is only \$5 per game or \$30 for the day. Four different age levels: 18-over, 17-14, 13-9, 8 & under. Any questions or if you would like to help, contact Jessica Woodring at (406)580-6707.



Montana 4-H Congress (Attention all Public Speakers, Fashion Revue Contestants, Livestock & Horse Judging Team Members, Anyone with a Talent for the Talent Show, or Teens That Just Want to Have FUN!!)

This is your Passport to Adventure. Meet Your Friends at 4-H Congress on July 10-13 at MSU. Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for 4 days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all have a great time with their peers. Its purpose is to provide a safe and fun environment for youth to experience all that 4-H congress has to offer including: contests, workshops, entertainment, social events and much more. This year's planning committee has worked hard to create an exciting time for you here at Congress that builds on the theme of adventure. Whether you are coming to excel in a contest, experience campus life, check out MSU for college, or just re-connect with old friends, this year's Congress will reward your travel with lots of positive memories. Contact the Extension Office at 201 West Madison, Suite 300, Belgrade (east of Lee & Dads grocery in the Valley Professional Offices, Building #2) or call 388-3213 for application or more information. Enrollment deadline is June 15th.

